

EXHIBIT "A"
CIVIL EMERGENCY PROCLAMATION

DATED MARCH 23, 2020
(Supersedes the Exhibit A Dated March 17, 2020)

The Proclamation Declaring a Civil Emergency, dated March 16, 2020 **and amended on March 17th, 2020**, is hereby **further** amended by the following additional and/or modified orders under my authority of Lawton City Code Section 8-1-119.

Paragraph B of the Proclamation is amended to read: The following City of Lawton facilities shall be closed **to the public** and all programming and/or events scheduled at said locations shall be postponed and/or cancelled until the expiration of this emergency proclamation:

- Lawton Public Library
- Owens Multipurpose Recreational Center
- H.C. King Center
- Patterson Community Center
- McMahon Memorial Auditorium
- Lawton City Hall Annex/ Municipal Court
- Public Works/Engineering Administration
- Public Works Yard
- Public Utilities Administration
- City Jail (closed to visitors)
- **Lawton City Hall (closed to the public exceptions: opening a new water/utility account, dropping off to the License & Permits division plans for review/approval, special appointments scheduled with the City)**
- **Other City of Lawton Facilities (except for portions of the following city facilities: Police Department, Central Fire Station, and Animal Welfare).**

Paragraph G of the Proclamation is amended to read: All in-person gatherings of more than ten (10) persons for social, spiritual and recreational purposes, including but not limited to community, civic, public, leisure, faith-based or sporting events, parades, concerts, festivals, conventions, fundraisers and similar activities are prohibited until the expiration of this emergency proclamation. Such gatherings of up to ten (10) persons shall require "social distancing" of attendees, **(i.e. to provide space of at least 6 feet between attendees).**

Paragraph H of the Proclamation is amended to read: All bars, taverns, clubs, restaurants, and coffee shops, with the exception of “take out” or “delivery” services by restaurants and coffee shops, shall be closed until the expiration of this emergency proclamation. “Take out” shall mean food taken off premises before consumption. **Restrictions for approved “Take Out” restaurants shall also require that 6 feet of ‘Social Distancing’ be maintained at all times between patrons and/or that the Take Out is delivered and paid for at “Curb Side”.** In addition, there shall also be no buffet style or self serve style food service allowed.

Paragraph I of the Proclamation is amended to read: All gyms, workout facilities, or athletic venues and theaters shall be closed until the expiration of this emergency proclamation. **Also ordered closed are Barbershops, Hair Salons, Nail Salons, Tanning Salons, Tattoo Parlors, Spa’s, Massage Parlors and/or Massage Therapy facilities (unless performed by a physician) and all other businesses that require non-medical close personal contact.**

New Paragraph K of the Proclamation shall read: The City Manager shall suspend the disconnection of water service to customers due to non-payment until April 16th, 2020. Customers should still understand they are responsible for their bill and need to keep their account in good standing by paying their bill or by making a payment arrangement with Utility Services division.

New Paragraph L of the Proclamation shall read: **All operating businesses shall be required to take extra social distancing precautions, including providing education and direction to their patrons regarding the need to maintain social distancing. This shall include requirements to post at each entrance of each business and at each point of gathering of customers, (specifically at cash registers and areas where customers may form lines), the CDC and/or City of Lawton posters/signs that list social distancing needs of a minimum of 6 feet. (such posters/signs can be found at lawtonok.gov)**

The changes to this latest Amendment take effect at 12:01 a.m., March 24th, 2020.

APPROVED and EFFECTIVE on the date hereinabove.


MAYOR STANLEY BOOKER

ATTEST:


CITY CLERK TRACI HUSHBECK